



BACK COUNTRY HORSEMEN OF IDAHO



The Back Country Horsemen of Idaho is a non-profit organization with 16 chapters spread throughout our beautiful state. Each chapter of BCHI is its own non-profit organization. Although each chapter is a member of BCHI, and in turn, Back Country Horsemen of America (BCHA), they each have a complete list of Officers and Directors. Active volunteers are dedicated to keeping the backcountry and wilderness trails open for the public and all user groups. BCHI chapter volunteers participate in trail riding, trail clearing, bridge construction, and pack trips for the Forest Service, BLM, Parks and Recreation, and other trail groups.

The Back Country Horsemen of Idaho State Convention will be on March 18 and 19, of 2022 and hosted by the Cache Peak Chapter. It will be held at the Burley Best Western Convention Center, Burley Idaho, 800 N Overland Ave. Members and their guests will be arriving on Friday, March 18. This will be a 2-day event with a Saturday evening banquet. It is very important that our Vendors and display guests are ready to be set up for sales on Saturday at 8 am and be done by 5 pm. Vendors are welcome to join the Saturday evening buffet at 6 pm for \$30 per person (brisket/lemon chicken).

Vendor Spaces will be on a first come first serve basis and the cost is \$100 per space. The booth space is considered 8 foot wide with a 6-foot table and a chair. The table will be draped and 3 feet from the wall. If you wish to have your own display setup please note on this contract and we will not have a table in your space. Please note, a non-refundable fee in the amount of \$100 is required to hold your space. In the event that the convention is cancelled, your deposited fee will be refunded. Vendors are welcome to donate items to the silent auction.

Cache Peak contact person: Larry Gulick- 208-731-5151. Email is gulicklarry@gmail.com

Make checks payable to: Cache Peak Back Country Horseman

Mail to: Larry Gulick 2327 E 3300 S Jerome, Idaho 83338

Company Name: _____

Contact Person: _____ Phone _____

Address: _____

Product/service _____

Space Needed: \$100 (circle one) _____ will bring own table use table provided

Saturday dinner: \$30 (circle one) yes no (Include dinner payment in your check)

Total Amount: _____

Attach your Card: We will include your information in our advertising. It is important to have your registration in as soon as possible as we only have room for a limited number of vendors.